



# **PALATKA SKEET CLUB**

**Is pleased to invite you to the**

**2017**

**“Carlos Keith Otero”**

## **Bass Capital Open**

**October 20-22 2017**

**301 Skeet Club Road Palatka, Florida 32177**

**Friday, Oct 20**

**Doubles**

**\$ 50.00 per 50 pair Fees Included**

**\$8 returned to class, \$2-gun champ**

**DOUBLES 12:30-2:00-3:30**

**Saturday, Oct 21**

**12 & 20 Gauges \$ 50.00 per 100 Fees Included**

**\$8 returned to class, \$2-gun champ**

**Sunday, Oct 22**

**28 & 410 Gauges \$ 50.00 per 100 Fees Included**

**\$8 returned to class, \$2-gun champ**

**“Targets Only Available Upon Request”**

**Gun Champ is guaranteed \$10 more than highest class champ.**

**Concurrent**

**All customary concurrent events apply and will be recognized as Honors Only. Please declare at registration.**

**Options**

**Optional class purse \$10 per gun; all money returned to class.**

**Optional HOA by class, \$5.**

**HANDICAP & OKLAHOMA’S—\$10 & \$15. All money returned to Shooters. Max score 100, all ties split pot.**

**Payouts**

**All payouts mailed to shooters within ten days. One to five shooters 100%, 6-10 shooters 60/40%, eleven and above 50/30/20%. Gun Champ comes out of class and is guaranteed \$10 more than top class winner**

## Shoot-offs

Shoot-offs- shall be held for Gun Champions, Runner up and Third, Class 1st – 3rd. Concurrent Champion, Runner up and third, HOA Champion, Runner up and Third. The general Shoot Off format shall be doubles from stations 3, 4 and 5, miss and out - by station.

### Rotations/Times

ROT 1 8:30 1:00 10:00 2:30

ROT 2 10:00 2:30 11:30 4:00

Rot 3 11:30 4:00 8:30 1:00

Click link below to go to the Registration Page or Call

[Pre-Registration](#)

**Cheryl Schofield**

**P. O. Box 492810**

**Leesburg, FL 34749-2810**

**(352) 874-1696**

**Email: [skeet@tuckerbilt.com](mailto:skeet@tuckerbilt.com)**

General Information Welcome to the 2017 “Bass Capital Open”. This is an NSSA registered shoot. All NSSA rules apply except as stated in this program or as posted. NSSA referees will officiate in each event and the decisions of the chief referee will be final. Please make every effort to pre-squad for the shoot to enable us to plan for dinner and schedule adequate referees. **A camping spot can be reserved by completing the Pre-Registration form or calling Robby at 904-254-0247: email [dkrobso@att.net](mailto:dkrobso@att.net).** We have water and electric hook-ups available for \$15.00 a day for one 30-amp hook-up. Practice rounds will be

available at club member rates for all competitors the week of and during the shoot. The management reserves the right to refund, reject, or disqualify any contestant, who, in the management's judgment, interferes with the administration, harmony, or sportsmanship of the shoot. Ear and eye protection required for all competitors and skeet personnel. Spectators and Competitors assume all risks which may result from accidents. Saturday night Dinner will be provided following the Shoot-offs. Breakfast and Lunch will be available at the Clubhouse, Saturday and Sunday.

## **Accommodations**

**The Moorings**, 133 Crystal Cove Drive, Palatka, (386) 325-1055

**Holiday Inn Express**, 3813 Reid St., Palatka, (386) 325-2500

**Sleep Inn & Suites**, 3805 Reid Street, Palatka (386) 325- 8889

"Request Palatka Skeet Club rate"

**Quality Inn & Suites**, 201 North 1st Street, Palatka, (386) 328-3481

"Request Palatka Skeet Club rate"

**Best Western**, 119 S. Highway 17, East Palatka, (386) 325-7800